MAR **25** 2019

Approved

REQUEST FOR AGENDA PLACEMENT FORM Submission Deadline - Tuesday, 12:00 PM before Court Dates		
SUBMITTED BY: Jim Simpson TOD	AY'S DATE: March 1	2, 2019
DEPARTMENT:	X County Attorney's	Office
SIGNATURE OF DEPARTMENT HEAD:	X	**************************************
REQUESTED AGENDA DATE:	X March 25, 2019	
SPECIFIC AGENDA WORDING:		
Securing Construction of the Road, Drainage, I Chambers Creek Trail Pursuant to Plat of Cha Commissioners Court on March 25, 2019. The S Precinct 4.	mbers Creek Trail App Subject Property is Lo	proved by
PERSON(S) TO PRESENT ITEM: David Dis SUPPORT MATERIAL: will be provided se	_	
TIME: (Anticipated number of minutes needed to discuss item	ACTION ITEM: WORKSHOP: O) CONSENT:	10
	EXECUTIVE:	
	CHASING DEPARTMENT LIC WORKS:	:
************This Section to be Completed by C	County Judge's Office**	
REQUEST RECEIVED BY COUNTY JUDG COURT MEMBER APPROVAL	GE'S OFFICE I	Date



IRREVOCABLE STANDBY LETTER OF CREDIT

LETTER OF CREDIT NUMBER: 4827-1

ISSUE DATE: MARCH 4, 2019

BENEFICIARY:

ROGER HARMON, JOHNSON COUNTY JUDGE OR HIS SUCCESSOR JOHNSON COUNTY COURTHOUSE 2 NORTH MAIN STREET THE SPRINGS EVENTS, LLC 416 EAST 3RD STREET LAMPASAS, TX 76550

APPLICANT:

CLEBURNE, TX 76033

AMOUNT: \$192,000.00

EXPIRATION: MARCH 4, 2020

WE HEREBY ISSUE IN YOUR FAVOR OUR IRREVOCABLE STANDBY LETTER OF CREDIT IN THE AMOUNT OF ONE HUNDRED NINETY-TWO THOUSAND AND NO/100 U.S. DOLLARS (\$192,000.00) WHICH IS AVAILABLE AGAINST PRESENTATION OF YOUR DRAFT(S) AT SIGHT DRAWN ON US AND ACCOMPANIED BY THE FOLLOWING DOCUMENT(S):

A STATEMENT SIGNED BY ROGER HARMON, JOHNSON COUNTY JUDGE, OR HIS SUCCESSOR, STATING:

"THE SPRINGS EVENTS, LLC HAS, AFTER DUE NOTICE, FAILED TO CONSTRUCT THE ROAD, DRAINAGE, DRAINAGE WAYS OR SIGNAGE ON THAT CERTAIN TRACT OF LAND TO BE SUBDIVIDED AS CHAMBERS CREEK TRAIL AS DESCRIBED MORE PARTICULARLY BELOW, BY JUNE 25, 2019 IN ACCORDANCE WITH THE SPECIFICATIONS CONTAINED IN THE SUBDIVISION RULES AND REGULATIONS OF JOHNSON COUNTY, TEXAS AS AMENDED AND APPROVED ON NOVEMBER 14, 2011, AND FURTHER AMENDED MARCH 13, 2017, AND IN CONFORMANCE WITH THE PLAT ENTITLED CHAMBERS CREEK TRAIL APPROVED BY THE JOHNSON COUNTY COMMISSIONERS COURT."

THE LAND TO BE SUBDIVIDED AS CHAMBERS CREEK TRAIL IS DESCRIBED GENERALLY AS APPROXIMATELY:

BEING A 2.772 ACRE PORTION OF A TRACT OF LAND, IN THE CUADRILLA IRR. CO. SURVEY, ABSTRACT NO. 942 JOHNSON COUNTY, TEXAS, CONVEYED TO MACK MCCLISTER, THOMAS RITTER, LOIS SULLIVAN, AND LARRY KRUZIE, AS DESCRIBED IN A DEED, RECORDED IN VOLUME 1885, PAGE 114, VOLUME 1218, PAGE(S) 109, AND 115, VOLUME 1166, PAGE 72, AND A PORTION OF A TRACT OF LAND CONVEYED TO THE SPRINGS EVENTS, LLC, AS DESCRIBED IN A DEED, RECORDED IN INSTRUMENT NO. 20189286, OFFICIAL PUBLIC RECORDS, JOHNSON COUNTY, TEXAS, (O.P.R.J.C.T.).

THE ORIGINAL LETTER OF CREDIT AND ALL AMENDMENTS MUST BE PRESENTED.

THE SPRINGS EVENTS, LLC L/C 4827-1 PAGE 2 OF 2

DRAFT(S) UNDER THIS LETTER OF CREDIT MUST BEAR THE CLAUSE "DRAWN UNDER CROSSFIRST BANK LETTER OF CREDIT NO. 4827-1 DATED MARCH 4, 2019".

ADDITIONAL CONDITIONS:

THIS LETTER OF CREDIT MAY BE CANCELLED AT ANYTIME PRIOR TO ITS EXPIRATION DATE OF MARCH 4, 2020 UPON OUR RECEIPT OF THE ORIGINAL OF THIS LETTER OF CREDIT ACCOMPANIED BY THE BENEFICIARY'S WRITTEN CONSENT TO CANCEL/CLOSE THE LETTER OF CREDIT.

EXCEPT AS OTHERWISE EXPRESSLY STATED HEREIN, THIS LETTER OF CREDIT IS SUBJECT TO AND GOVERNED BY THE 2007 REVISION OF THE UNIFORM CUSTOMS AND PRACTICE FOR DOCUMENTARY CREDITS OF THE INTERNATIONAL CHAMBER OF COMMERCE (PUBLICATION 600) AND THE LAWS OF THE STATE OF TEXAS. IN THE EVENT OF ANY CONFLICT, THE LAWS OF THE STATE OF TEXAS WILL CONTROL

WE HEREBY ENGAGE WITH YOU THAT ALL DRAFTS AND DOCUMENTS DRAWN UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS LETTER OF CREDIT WILL BE DULY HONORED IF PRESENTED AT OUR OFFICE ON OR BEFORE THE EXPIRATION DATE OF THIS LETTER OF CREDIT.

SHOULD YOU HAVE OCCASION TO COMMUNICATE WITH US REGARDING THIS LETTER OF CREDIT, KINDLY DIRECT YOUR COMMUNICATION TO THE ATTENTION OF OUR LETTER OF CREDIT DEPARTMENT, MAKING SPECIFIC REFERENCE TO OUR LETTER OF CREDIT NO. 4827-1 (TEL: 918-497-5215; FAX: 918-494-2835; E-MAIL: INTERNATIONAL@CROSSFIRSTBANK.COM.

RETA PENINGTON

DIRECTOR, INTERNATIONAL BÄNKING

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